



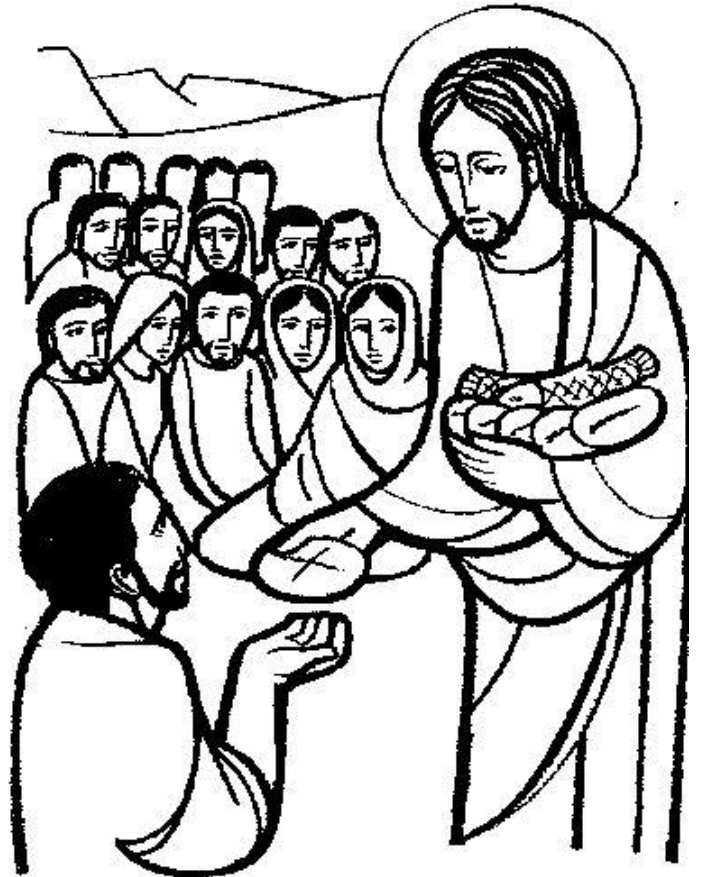
HOLY TRINITY KEW

Anglican Church of Australia

TRINITY 9

JULY 28, 2024

Choral Eucharist
10am



Services at
HOLY TRINITY KEW

SUNDAY

8am *Holy Eucharist in Church*
10am *Choral Eucharist in Church*

WEDNESDAY

11am *Holy Eucharist
in Memorial Chapel*

*Memorial Chapel
open Tue-Fri 10am-12.30pm
for private prayer and reflection.*

www.facebook.com/holytrinitykew

Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.

You are invited to Morning Tea after today's service in the Parish Centre.

Crèche Area: is in the transept near the pulpit. Parents and children are welcome to enter by the church aisle or by the side door.

Dear Parishioners,

Can anything on this earth truly satisfy the deepest longing and hunger we experience for God? A great multitude had gathered to hear Jesus, no doubt because they were hungry for the word of life. Jesus' disciples wanted to send them away at the end of the day because they did not have the resources to feed them. They even complained how much money it would take to feed such a large crowd - at least six month's wages! Jesus, the Bread of Life, took the little they had - five loaves and two fish - and giving thanks to his heavenly Father, distributed to all until they were satisfied of their hunger.

There was a strong Rabbinic belief that when the Messiah came he would give manna from heaven. This was the supreme work of Moses. Now the Jewish leaders were demanding that Jesus produce manna from heaven as proof to his claim to be the Messiah. Jesus responds by telling them that it was not Moses who gave the manna, but God. And the manna given to Moses and the people was not the real bread from heaven, but only a symbol of the bread to come.

In this passage are two characteristic Johannine elements. One is the "I am" saying: "I am the bread of life." Together with six others, it forms a gallery of images that reveal the full identity and truth of the Christ. The clue to this is in the verb "I am", which links the human Jesus to God himself (Exodus 3.14).

The other expression is the distinctive doubled "Amen" that Jesus uses. This "Amen, Amen" phrase occurs 25 times in John's Gospel. Jesus states the truth before the teaching itself ("Amen" indicates that a statement is "confirmed", or "supported", and that it is therefore "true"). Even the most sceptical commentator would find it difficult to deny the authentic voice of Jesus in this. What a shame, then, that so many Bible translations as our NRSV, render that doubled "Amen" as "very truly" or "truly, truly". For that simple repetition takes us as close as anything else in the Gospels to his actual speech, and doesn't even need to be translated; for we ourselves pray using the same word.

Jesus makes the claim which only God can make: I am the bread of life. The bread which Jesus offers is none else than the very life of God. This is the true bread which can truly satisfy the hunger in our hearts. The manna from

heaven prefigured the superabundance of the unique bread of the Eucharist or Lord's Supper which Jesus gave to his disciples on the eve of his sacrifice. The manna in the wilderness sustained the Israelites on their journey to the Promised Land. It could not produce eternal life for the Israelites.

Jesus' question to the crowd, and to each one of us as well, echoes the words of the prophet Isaiah: "Why do you spend your money for that which is not bread, and your labour for that which does not satisfy" (Isaiah 55:2)? Jesus alone can satisfy our deepest hunger for love - the love of God that knows no end, that never fails nor forsakes us, that outlasts sin and death. Jesus alone can satisfy the eternal hunger of our heart, mind, and spirit.

When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and rest for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving the Eucharist at the Lord's Table is an intimate union with Jesus Christ, our Divine Healer and Saviour. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ. Do you hunger for the "bread of life"?

Leo the Great Bishop of Rome, (400-461 A.D.) writing at the dawn of the Roman Christian Empire said the following:

In rendering service to the grace of God, we are not only made subject to our King through obedience but are even joined to him through the will. If we are of one mind with him (willing what he wills, disapproving of what he disapproves), he himself will bring us victory in all our battles. He who has given the 'will' will bestow also the ability. In this way can we 'cooperate' with his works, speaking that prophetic utterance in the exultation of faith: 'The Lord is my light and my salvation. Whom shall I fear? The Lord is the defender of my life. Of whom shall I be afraid? (1) (excerpt from Sermon 26,4,2)

Yours in Christ,



Fr Robert

1) Leo the Great excerpt from Sermon 26,4,2 <https://www.newadvent.org/fathers/360326.htm>

Hymn: Guide me, O thou great Redeemer NEH 368

CWM RHONDDA

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a single staff. Above the notes are guitar chords: G, D, C, D, G, C. The second staff continues the melody with chords: D7, G, D, C, D. The third staff continues with chords: G, Am, D7, G, D7, #G. The fourth staff concludes the piece with chords: G, C, D, #D7, G, C, D7, G. The piece ends with a double bar line.

1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.
2. Open now the crystal fountain
whence the healing stream doth flow:
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.
3. When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

*Words: William Williams 1717-91
Music: John Hughes 1873-1932*

Invocation: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting: The Lord be with you.
And also with you.

Sentence: *'I am the living bread that came down from heaven,' says the Lord.
'Whoever eats of this bread will live for ever; and the bread that I will give for the
life of the world is my flesh.'* **John 6.51**

The Collect for Purity:

As we gather as God's people let us pray together:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Summary of the Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: *'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'* **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison

Dudman

The musical score is written in G minor (three flats) and 4/4 time. It consists of four staves. The first staff is an organ introduction starting on measure 3. The second staff begins the vocal entry with the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The third staff continues the vocal line with 'Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy,'. The fourth staff concludes the phrase with 'Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.' The score uses various note values including quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes.

Gloria

Dudman

4 *Organ* Glo - ry to God in the high - est, and

7 peace to God's peo - ple on earth. Lord God,

10 hea - ven - ly King, al - migh - ty God and Fa - ther, we

13 wor - ship you, we give you thanks, we praise you for your

18 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

21 Lord God, — Lamb of God, you take a - way the

25 sin of the world: have mer - cy on us: you are sea - ted at the

29 right hand of the Fa - ther: re - ceive our prayer. For

33 you a - lone are the Ho - ly One, you a - lone are the Lord, —

36 you a - lone are the Most High, Je - sus Christ with the

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Let us pray,

Gracious God,

you have placed within the hearts of all your children

a longing for your word and a hunger for your truth:

grant that, believing in the one whom you have sent,

we may know him to be the true bread of heaven

and the food of eternal life,

Jesus Christ our Lord,

to whom with you and the Holy Spirit be glory and honour

for ever and ever. Amen.

THE MINISTRY OF THE WORD

Readings from 'New Revised Standard Version' (NRSV)

First Reading: **2 Kings 4:42-44**

⁴² A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' ⁴³ But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left."' ⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

Response: *Hear the word of the Lord,*
 thanks be to God.

Psalm: 145:8-21



8 The Lord is | gracious • and com | passionate:
slow to anger | and of | great | goodness.

9 The Lord is | loving • to | every man:
and his mercy is | over | all his | works.

10 All creation | praises you • O | Lord:
and your faithful | servants | bless your | name.

11 They speak of the glory | of your | kingdom:
and | tell of • your | great | might,

12 That all mankind may know your | mighty | acts:
and the glorious | splendour | of your | kingdom.

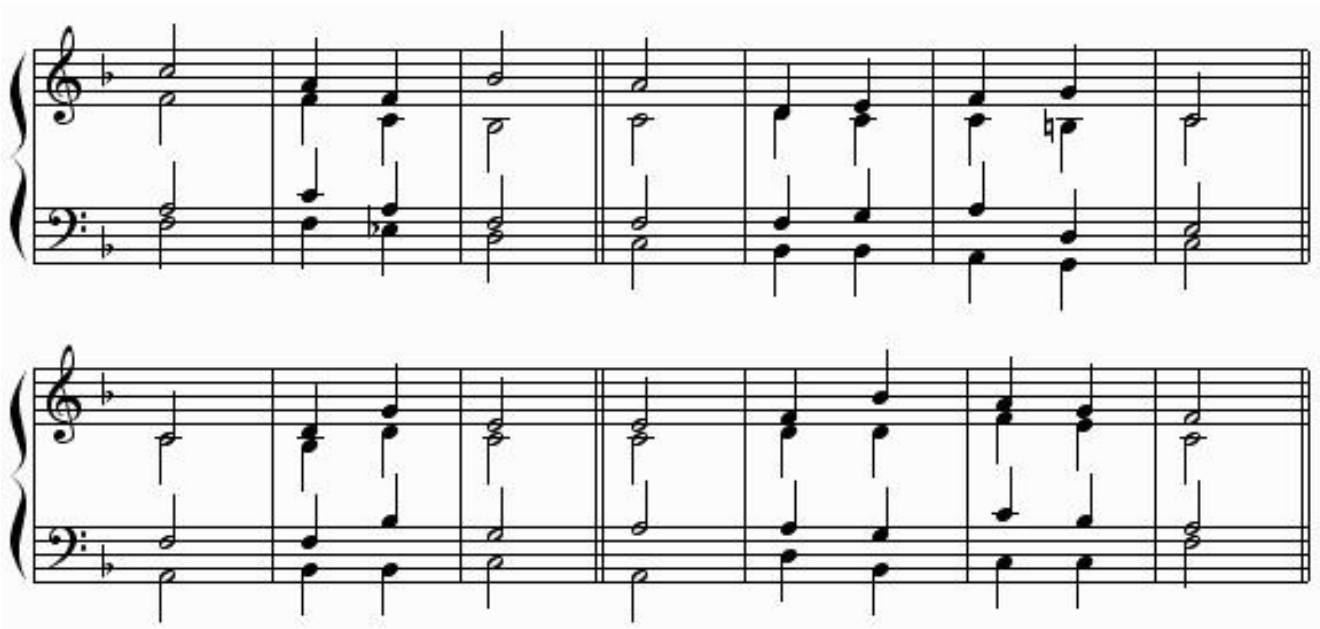
13 Your kingdom is an ever | lasting | kingdom:
and your dominion en | dures through | all • gener | ations.

14 The Lord upholds all | those who | stumble:
and raises up | those • that are | bowed | down.

15 The eyes of all look to | you in | hope:
and you give them their | food in | due | season;

16 You open | wide your | hand:
and fill all things | living • with your | bounte • ous | gift.

17 The Lord is just in | all his | ways:
and | faithful • in | all his | dealings.



18 The Lord is near to all who | call up | on him:
to all who | call up | on him • in | truth.

19 He will fulfil the desire of | those that | fear him:
he will | hear their | cry and | save them.

20 The Lord preserves all | those that | love him:
but the wicked | he will | utterly • de | stroy.

21 My mouth shall speak the | praises • of the | Lord:
and let all flesh bless his holy | name for | ever • and | ever.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;

As it was in the beginning, is now and | ever | shall be:
world without | end. | A | men.

Second Reading: **Ephesians 4:1-6**

4 I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

Response: *Hear the word of the Lord,*
 thanks be to God.

Gradual Hymn: Be thou my guardian and my guide NEH 64

ABRIDGE

The musical notation is in D major (one sharp) and 3/4 time. It consists of three staves. The first staff has chords D, G, Em, and A. The second staff has chords Bm, E7, A, G, and D. The third staff has chords Em, A7, D, G, A7, and D. The melody is written on a treble clef staff.

1 Be thou my guardian and my
guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

3 And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch
within,
and save my soul from wrong.

2 The world, the flesh, and Satan
dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

4 Still let me ever watch and
pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

*Words: Isaac Williams 1802-65
Music: Isaac Smith 1734-1805*

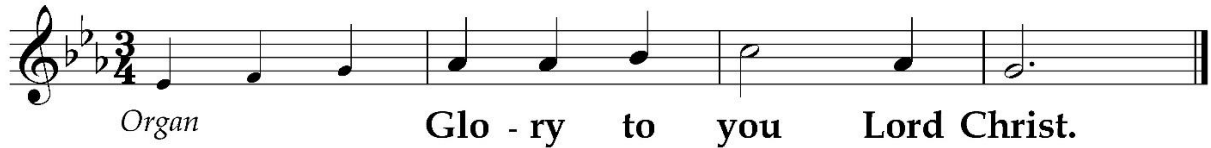
WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT
AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

ALLELUIA
Sung by
ALL

The Alleluia is in D major (one sharp) and 6/8 time. It consists of two staves. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia,'. The second staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' and includes a measure with a 9/8 time signature. The melody is written on a treble clef staff.

The Lord be with you
and also with you.

The gospel of our Lord Jesus Christ, according to Saint John chapter 6 beginning at the 1st verse.



¹ After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' ¹⁰ Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

Gospel Response: *This is the gospel of the Lord,*



The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

Each petition of intercession or thanksgiving concludes with,

Lord in your mercy, hear our prayer.

We pray for: *all who work for peace and justice.*

We pray for: *St Jude's Carlton (John Forsyth, Amy Brown, Samuel Oldland, Michael Phillips, Natalie Rosner, Stephen Sonneman, Alexander Zunica); The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Provincial Council; The Episcopal Church in Jerusalem & The Middle East (Bp Hosam Naoum); St Stephen and St Mary Mount Waverley – Pastoral service (Bp Kate Prowd); Reception and Confirmation Service – St James' Glen Iris (Bp Genieve Blackwell); St George Queenscliff the Martyr with St James' Point Lonsdale – pastoral service (Bp Brad Billings); St Luke's Vermont – Pastoral service (Bp Paul Barker). We pray for our ministry team: Robert, Lesley, for Ruth, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop Philip and Bishop Genieve.*

We pray for those in need, and for those who care for them:

Current: Skye Martin, Austin Harry, Georgina Wood. *Ongoing:* Robert Frood, Ken Rigby, Ian Lees, June Callinan, Stuart Hutchinson, Natasha Hutchinson, Yvonne Brown, Mia Cowley, Alexandru Irimia, Roxana Elwyn, and those we remember in our own hearts and prayers.

We pray for the members of Holy Trinity not able to worship with us:

Valda Renshaw, Caroline Cockram and all who care for them.

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including:

Fred Caroe (2012), Veronika King (2018) and Tony Lyons (1983).

Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

We may by your grace receive,

Through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE (*all stand*)

{Celebrant} We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: At the Lamb's high feast we sing NEH 104

SALZBURG



- | | |
|--|--|
| <p>1. At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from His piercèd side;
Praise we Him, whose love divine,
Gives His sacred Blood for wine,
Gives His Body for the feast,
Love the Victim, Love the Priest.</p> <p>2. Where the Paschal blood is
poured,
Death's dark angel sheathes his
sword
Israel's hosts triumphant go
Through the wave that drowns the
foe.
Christ, the Lamb, Whose Blood was
shed,
Paschal Victim, Paschal Bread!
With sincerity and love
Eat we Manna from above.</p> | <p>3. Mighty Victim from on high
Powers of hell beneath Thee lie;
Death is broken in the fight,
Thou hast brought us life and
light:
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness
quelled;
Heaven's bright gates are open
held.</p> <p>4. Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do Thou set free
Souls re-born, dear Lord, in
Thee.
Hymns of glory, songs of praise,
Father, unto Thee we raise;
Risen Lord, all praise to Thee,
Ever with the Spirit be.</p> |
|--|--|

*Words: From a Latin Breviary hymn
Music: Melody from J Hintze 1622-1702
Harmony by JS Bach 1685-1750*

Offertory Prayer: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: ... forever praising you and singing:

Organ Ho - ly, ho - ly, ho - ly Lord,

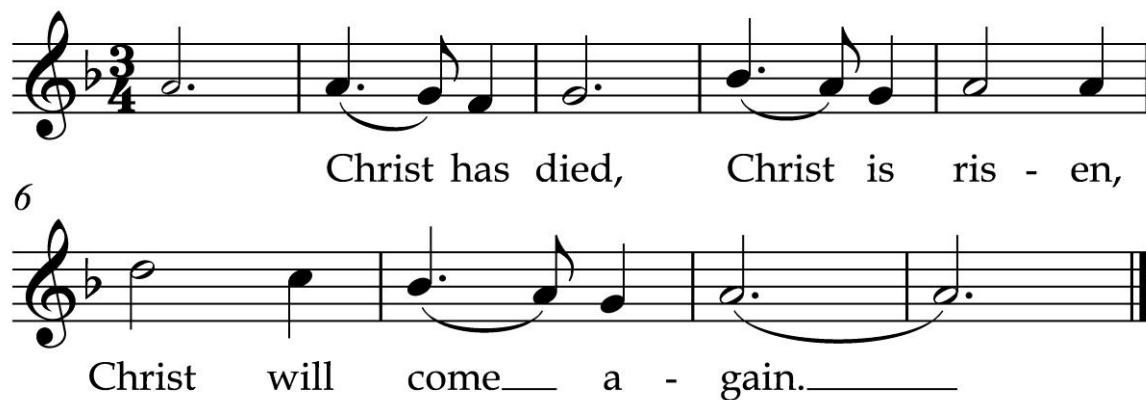
5 God of pow'r and might, hea - ven and earth are

8 full of your glo - ry. Ho - san - na in the high - est.

5 Bless - ed is he who comes in the

5 name of the Lord. Ho - san - na in the high - est.

Priest: ... Do this, as often as you drink it, in remembrance of me.'



Christ has died, Christ is ris - en,
6
Christ will come a - gain.

The musical notation is in 3/4 time with a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics are: "Christ has died, Christ is ris - en, Christ will come a - gain." There is a measure rest of 6 measures before the second line of music.

Priest: ... in songs of never-ending praise:



Bless-ing and hon-our and glor - ry and power are
6
yours for ev - er and ev - er.
10
A - - - men.

The musical notation is in 3/4 time with a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics are: "Bless-ing and hon-our and glor - ry and power are yours for ev - er and ev - er. A - - - men." There is a measure rest of 6 measures before the second line of music, and a measure rest of 10 measures before the third line of music.

As our Saviour Christ has taught us, we are confident to pray,

Our Fa-ther in hea-ven, hal-lowed be your name,
3
your king-dom come, your will be done, on earth as in hea-ven.
6
Give us to-day our dai-ly bread. For-give us our sins
8
as we for-give those who sin a-gainst us.
9
Save us from the time of tri-al and de-liv-er us from e-vil.
11
For the king-dom, the pow'r and the glo-ry are yours
12
now and for e-ver. A - MEN.

THE BREAKING OF THE BREAD AND THE COMMUNION

{*Celebrant*} We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The choir sings the Agnus Dei

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Choir sings "Lord, in thy mercy", Mendelssohn.

Baptised Christians who receive Holy Communion in their own church are invited to share communion with us.

The consecrated wine may be received:

*a) **from the common cup** which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.*

*b) **from an individual glass** upon request.*

*Or you may choose to receive the bread only as **Holy Communion in one kind.***

Once you have received communion you may wish to pray the following prayer in thanksgiving:

Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

(Richard of Chichester 1197-1253 AD)

Final Hymn: Father, hear the prayer we offer NEH 357

SUSSEX



1 Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

2 Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

3 Not for ever by still waters
would we idly rest and stay;
but would smite the living
fountains
from the rocks along our way.

4 Be our strength in hours of
weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Words: Maria Willis 1824-1908
Music: English Trad. Melody adapted by R.V.W.

THE SENDING OUT OF GOD'S PEOPLE

Post-Communion Prayer

Prayer of self-offering

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Blessing

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

ORGAN POSTLUDE

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Readings for Sunday, August 4, 2024

1st Reading Exodus 16:2-15

Psalm 78:16-30

2nd Reading Ephesians 4:17-24

Gospel John 6:24-35



GENERAL NOTICES

Birthdays: *Nikita Huthcinson (Wednesday)*

Trinity Times now invites your submissions for our Spring edition. *The deadline is 11th August – please send your contributions to the Editor, Rick Kelly, at: rick.kelly34@icloud.com*

Parish Key Check 2024: *All registered HTK holders have received emails from the Parish Office address for this year's annual check. Please present your keys to Oscar Liu to view after the service, during office hours, or you are also welcome to send a picture. Follow steps on the first email received.*

Mailing Address Change: *Due to the forced closure of Kew Post Office as of April 5th 2024, P.O Box 37 has been terminated. Please ensure future mail is re-directed to our main address, 1A Pakington Street, Kew VIC 3101.*

Offertory Arrangements

If you wish to use envelopes for giving, they are at the back of the Church. Parishioners are also able to make their offertory by direct credit.

Our offertory account is BSB 063 142 Account 1042 3425.

Account name: HTK Offertory Account

Parish Carpark Notices:

- *The back carpark will be accessible from 9:35am to 9:55am on Sundays for additional parking. Please **do not** park in the driveway between the front & back carparks.*
 - *All regular parishioners are welcome to use the carpark when they please. Parish parking permits are always available to collect. Please see Oscar or attend the Parish Office during opening hours.*
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- The wearing of face masks is currently discretionary.
- Please apply hand sanitiser upon arrival and departure from the church.

Attending the Church

Please keep a minimum of 2 metres from others you are not immediately related to. Shaking hands is optional. Service booklets will be available for collection at the entrance of the church. Holy Communion will only be offered in one kind to all communicants.

Please do not come to the church if you are feeling unwell. Please contact your GP by telephone for advice on what to do and let the Parish Office know if your symptoms persist.

National Trust Appeal - HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000, as well as the redecorating of the church interior at \$90,000; so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.

Anglican Code of Conduct for Child Safety

Holy Trinity Child and Vulnerable Persons Policy.

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Harper Elwyn.

Holy Trinity Hospitality Roster

8am Breakfast: Will be announced on the day if available

10am Morning Tea

1st Sunday: *Nip Thomson and Wendy Burns*

2nd Sunday: *Trish Renfree & Geoff Broome*

3rd Sunday: *Bob and Hazel Athey*

4th Sunday: *John and Jennifer Carnie*

5th Sunday: *Margaret and Rick Kelly*

Welcoming Roster

Date	8am	10am
July 28 th	David and Barbara	George and Jennifer
August 4 th	Merrilyn and Chris	Lorraine and Inigo
August 11 th	David, Barbara and Amanda	Darryl and Cecilia
August 18 th	David and Barbara	Hazel, Bob & Oscar
August 25 th	David and Barbara	Ben Williamson & Oscar
1 st September	Merrilyn and Chris	Lorraine and Inigo

8 th September	David, Barbara and Amanda	Nip and Barbara
15 th September	David and Barbara	Darryl and Cecilia
22 nd September	David and Barbara	Hazel, Bob & Oscar
29 th September	David and Barbara	Ben Williamson & Oscar
6 th October	Merrilyn and Chris	Lorraine and Inigo
13 th October	David, Barbara and Amanda	George and Jennifer

Reading Roster

Date	8am readers	10am readers
28 th July	David Harkin	Rod Lyle
4 th August	Merrilyn Beeny	Inigo and Aurelia Tropea
11 th August	Amanda McLeod	Joy Letts
18 th August	David Renshaw	Ruth Li
25 th August	David Harkin	Julie-Anne Barnes
1 st September	Merrilyn Beeny	Inigo and Aurelia Tropea

Date	8am readers	10am readers
8 th September	Amanda McLeod	Nip Thomson
15 th September	David Harkin	Joy Letts
22 nd September	David Renshaw	Nilmini Wickramasinghe
29 th September	David Harkin	Rod Lyle
6 th October	Merrilyn Beeny	Inigo and Aurelia Tropea
13 th October	Amanda McLeod	Julie-Anne Barnes

PARISH DIARY

DATE	DAY	TIME	EVENT
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29/7	Mon	7:45pm	Kew Philharmonic Choir rehearsal
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Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation. Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

During School Term Time (see website for downloadable resources)



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** 1A Pakington Street, Kew VIC 3101

Ph: (03) 9853 7158 Email: office@holytrinitykew.org.au

Office hours: Tuesday - Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: *The Rev'd Robert Newton KSJ, 9855 0630, vicar@holytrinitykew.org.au*

Assistant Curate: *The Reverend Zhuhong (Ruth) Li*

Honorary Parish Deacon: *The Reverend Lesley Dixon DSJ, 0424 306 930*

Verger & Lead Parish Office Administrator: *Oscar Liu, office@holytrinitykew.org.au*

Child Safe Officer: *Harper Elwyn, childsaf@holytrinitykew.org.au*

Parish Council: *Chair: Fr Robert Newton KSJ.*

Churchwardens: *John Carnie, Jeremy Bland, Amanda McLeod.*

Parish Councillors: *Dinesh Warnakulasuriya, Ben Williamson, David Harkin, Chris Beeny.*

Parish Office Administrators: *Declan McDougall, Harper Elwyn, Darcey Newton & Rick Kelly.*

Wedding enquiries: *refer to weddings page on website.*

Verger: *Jack Bland 0427458258*

Parish Centre Bookings Manager: *Susan Baker, parishcentre@holytrinitykew.org.au*

♪ Music Team ♪

Director of Music: *Stephen Kerr, 0422 524 574; music@holytrinitykew.org.au*

Assistant Organist: *Tom Cade* **Head Chorister:** *Ryan Cen*

HTK Choral Scholars: *Darcey Newton, David Huang.*

www.holytrinitykew.org.au