

# HOLY TRINITY KEW

*Anglican Church of Australia*

## WHITSUNDAY PENTECOST

MAY 19, 2024

**Choral Eucharist**  
*with Baptism*  
10am



### Services at HOLY TRINITY KEW

#### SUNDAY

8am Holy Eucharist in Church  
10am Choral Eucharist in Church

#### WEDNESDAY

11am Holy Eucharist  
in Memorial Chapel

*Memorial Chapel*  
open Tue-Fri 10am-12.30pm  
for private prayer and reflection.

[www.facebook.com/holytrinitykew](http://www.facebook.com/holytrinitykew)

*Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.*

You are invited to Morning Tea after today's service in the Parish Centre.

**Crèche Area:** is in the transept near the pulpit. Parents and children are welcome to enter by the church aisle or by the side door.

*Dear Parishioners,*

We welcome today Mina and Jonathan who bring Margaux Grace for baptism with their family and friends at the 10am service. May they be abundantly blessed by God in their family life together.

In our Gospel reading this morning, Jesus promises his disciples that the gift of his peace will accompany the sending of the Spirit. This peace stands in stark contrast to the obedience of the subjects terrorised into submission by Rome's imperial might – and, in particular, by the gruesome fate of the rebels whom it crucified.

In the Old Testament, flame is used as an image of purgation (cf. Malachi 3.2). As Cyril of Alexandria (375 - 444 A.D.) explains, the fire of Pentecost “consumes the thorns of sins but gives lustre to the soul”. He tells those who are preparing for baptism that the fire of the Spirit “is now coming upon you also in order to strip away and consume your sins, which are like thorns, and to brighten yet more that precious possession of your souls, and to give you grace, the same given then to the apostles”. These words capture two aspects of the Spirit's refining work. It is painful, because it “strips away and consumes” our sin. But it is, above all, an act of divine love, restoring in us the “lustre” of God's image.

These twin themes - love and purgation - are reflected in our Gospel. Jesus describes the Holy Spirit both as the “Advocate” and as the “Spirit of truth”, which “the world cannot receive because it neither sees nor knows him”. Such “truth” is more than a purely cognitive understanding. The Lord desires not simply right belief (Psalm 51.6, James 2.18f) but truth in the inward being. His Spirit comes not to inform, but to transform, us.

Precisely because the Spirit is our “Advocate” (or “Comforter”), we have no need to fear this transforming work. St Catherine of Siena (1347-1380 A.D.) explains that, as we cease to live in fear of God's judgement, our sins become instead the cause of tears of penitence. As the Spirit draws us into a deeper state of union with God, we are filled with sorrow at the ways in which our sins estrange us from him and damage those around us. We no

longer fear God's refining fire, but embrace this work of individual and corporate transformation.

The miracle of Pentecost divides the crowd: as Jesus indicates in our Gospel reading, some choose not to "see or know" the work of the Spirit. These sceptics sneer that the disciples "are filled with new wine" - a barb that contains a deeper truth than they can recognise. For, as Cyril of Alexandria explains, they are indeed filled with the new wine of the Spirit. This "sober drunkenness" is "deadly to sin and life-giving to the heart". Whereas ordinary drunkenness causes "forgetfulness of what was known", the intoxication of the Spirit leads us to "knowledge even of what was not known": a living union with God, which brings his love and truth to the very depths of our being.

Yours In Christ,

A handwritten signature in blue ink, appearing to read 'Fr Robert', with a long horizontal flourish extending to the right.

Fr Robert



Hymn: Hymn: NEH 138

VENI CREATOR (MECHLIN)

# Come, Holy Ghost, Our Souls Inspire



1. Come, Ho - ly Ghost, our souls in - spire,  
2. Thy bles - sed un - ction from a - bove  
3. A - noint and cheer our soi - lèd face  
4. Teach us to know the Fa - ther, Son,



and ligh - ten with ce - les - tial fire; thou  
is com - fort, life, and fire of love; e -  
with the a - bun - dance of thy grace; keep  
and thee, of both, to be but One; that,



the a - noin - ting Spi - rit art,  
na - ble with per - pe - tual light  
far our foes, give peace at home;  
through the a - ges all a - long



who dost thy seven - fold gifts im - part.  
the dull - ness of our blin - ded sight.  
where thou art guide, no ill can come.  
this may be our end - less song:

*After last verse:*



Praise to thy e - ter - nal me - rit, Fa - ther,



Son, and Ho - ly Spi - rit. A - men.

**Invocation:** Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

**Greeting:** The Lord be with you.  
**And also with you.**

**Sentence:** *'A new heart I will give you, and a new spirit I will put within you,'*  
*says the Lord God; 'I will put my spirit within you and you shall live.'*

**Ezekiel 36.26; 37.14**

**The Collect for Purity:**

*As we gather as God's people let us pray together:*

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

**The Summary of the Commandments:**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.' **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**Kyrie eleison**

*Dudman*

3 *Organ*

7 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

11 Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.

The musical score is written on four staves. The first staff is for the organ, starting at measure 3. The second staff is for the vocal part, starting at measure 7, with the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The third staff continues the vocal part, starting at measure 11, with the lyrics 'Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy,'. The fourth staff concludes the piece, with the lyrics 'Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.' The key signature is two flats (B-flat and E-flat) and the time signature is 4/4.

# Gloria

Dudman

4 *Organ* Glo - ry to God in the high - est, and

7 peace to God's peo - ple on earth. Lord God,

10 hea - ven - ly King, al - migh - ty God and Fa - ther, we

13 wor - ship you, we give you thanks, we praise you for your

18 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

21 Lord God, — Lamb of God, you take a - way the

25 sin of the world: have mer - cy on us: you are sea - ted at the

29 right hand of the Fa - ther: re - ceive our prayer. For

33 you a - lone are the Ho - ly One, you a - lone are the Lord, —

36 you a - lone are the Most High, Je - sus Christ with the

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.



## The Collect of the Day

Let us pray,

*Almighty God,*

*you sent your Holy Spirit*

*to be the life and light of your Church:*

*open our hearts to the riches of your grace,*

*that we may bring forth the fruit of the Spirit*

*in love, joy, and peace;*

*through Jesus Christ our Lord,*

*who is alive and reigns with you and the Holy Spirit,*

*one God, now and for ever. Amen.*

### THE MINISTRY OF THE WORD

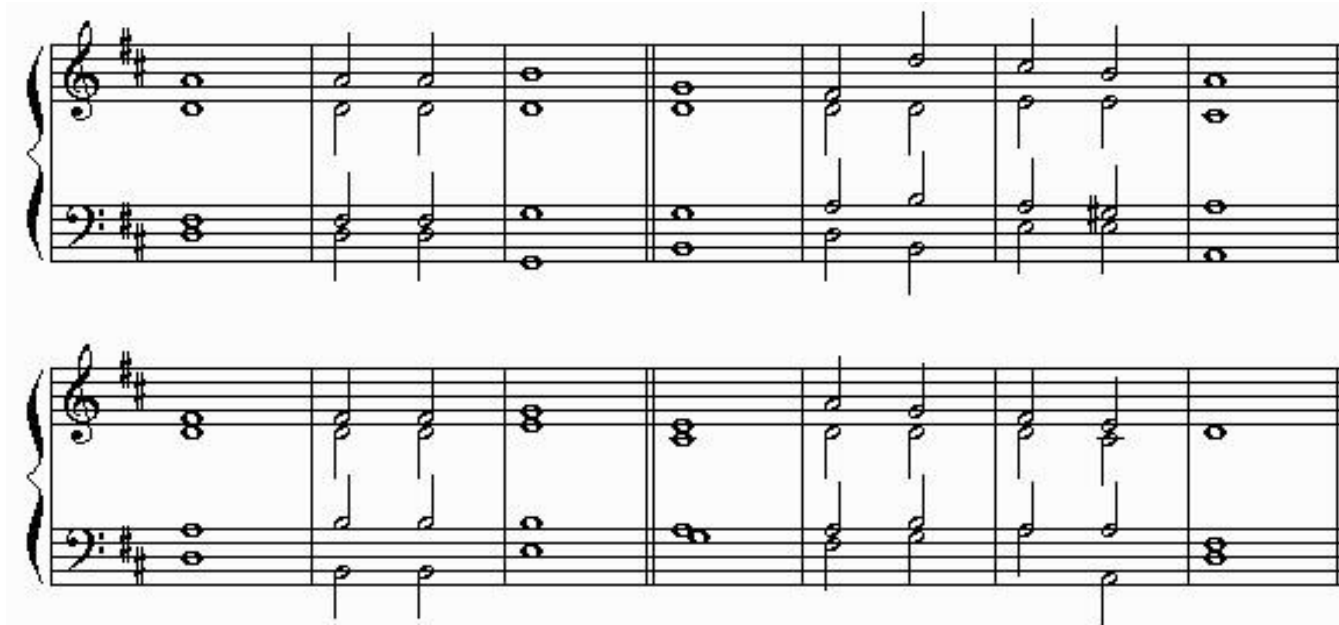
*Readings from 'New Revised Standard Version' (NRSV)*

#### First Reading: Acts 2:1-11

<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

**Response:**     *Hear the word of the Lord,*  
                          **thanks be to God.**



26 Lord how various | are your | works:  
in wisdom you have made them all,  
and the | earth is | full of • your | creatures.

27 There is the wide im | measur•able | sea:  
there move living things without | number | great and | small;

28 There go the ships | to and | fro:  
and there is that Leviathan, whom you | formed to | sport• in the | deep.

29 These all | look to | you:  
to give them their | food in | due | season.

30 When you give it to | them they | gather it:  
when you open your hand they are | satisfied • with | good | things.

31 When you hide your | face • they are | troubled:  
when you take away their breath they | die • and re | turn • to their | dust.

*2<sup>nd</sup> Part of Chant:* 32 When you send forth your spirit they | are cre | ated:  
and you re | new the | face • of the | earth.

Glory be to the Father, and | to the | Son:  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be:  
world without | end. | A | men.

## Second Reading: 1 Corinthians 12:1-13

**12** Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

**Response:**     *Hear the word of the Lord,*  
                          **thanks be to God.**

# Gradual Hymn: Oft in danger, oft in woe NEH 434

UNIVERSITY COLLEGE



Oft in danger, oft in woe,  
Onward, Christians, onward go,  
Bear the toil, maintain the strife,  
Strengthened with the Bread of  
Life.

Let not sorrow dim your eye,  
Soon shall ev'ry tear be dry;  
Let not fears your course impede,  
Great your strength, if great your  
need.

Onward, Christians, onward go,  
Join the war, and face the foe;  
Will ye flee in danger's hour?  
Know ye not your Captain's pow'r?

Onward then to battle move;  
More than conquerors ye shall  
prove:  
Though opposed by many a foe,  
Christian soldiers, onward go.

Let your drooping hearts be glad;  
March, in heav'nly armor clad;  
Fight, nor think the battle long;  
Vict'ry soon shall tune your song.

*Words: Henry Kirke White 1785-1806  
Music: H.J. Gauntlett 1805-76*

WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT  
AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

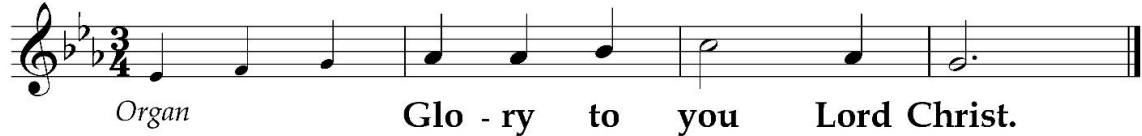
ALLELUIA

*Sung by  
ALL*



*The Lord be with you*  
**and also with you.**

*The gospel of our Lord Jesus Christ, according to Saint John chapter 15 beginning at the 26<sup>th</sup> verse.*



<sup>26</sup> 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup> You also are to testify because you have been with me from the beginning.

<sup>4b</sup> 'I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me; yet none of you asks me, "Where are you going?" <sup>6</sup> But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup> And when he comes, he will prove the world wrong about sin and righteousness and judgement: <sup>9</sup> about sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup> about judgement, because the ruler of this world has been condemned.

<sup>12</sup> 'I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*John 15:26-27; 16:4b-15*

**Gospel Response:** *This is the gospel of the Lord,*



**SERMON** - (copy of sermon available at back of church and on web)

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*Each petition of intercession or thanksgiving concludes with,*

**Lord in your mercy, hear our prayer.**

**We pray for:** *all who work for peace and justice.*

**We pray for:** *St George's, Queenscliff and St James Point Lonsdale (Jo White); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Hospital Chaplaincy (Co-ordinator & Chaplains); The Anglican Church of Canada (Abp Linda Nicholls); St Matthew's Endeavour Hills – pastoral service (Bp Paul Barker); Christ Church St Kilda – pastoral service (Bp Genieve Blackwell); Banyule Parish – pastoral service (Bp Brad Billings); St John's, Flinders and St Mark's, Balnarring – pastoral service (Bp Kate Prowd). We pray for our ministry team: Robert, Lesley, for Ruth, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop Philip and Bishop Genieve.*

**We pray for those in need, and for those who care for them:**

**Current:** *Valda Renshaw, Marina Panagacos, Austin Harry, Georgina Wood.*

**Ongoing:** *Robert Frood, Ken Rigby, Ian Lees, June Callinan, Stuart Hutchinson, Natasha Hutchinson, Yvonne Brown, Mia Cowley, and those we remember in our own hearts and prayers.*

**We pray for the members of Holy Trinity not able to worship with us:**

*Valda Renshaw, Caroline Cockram and all who care for them.*

**We give thanks for the lives of Val Batson and Keith O'Donnell, as we uphold them to your loving mercy, and we pray for all who mourn their deaths.**

**We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including:** *Felicity King (2011), Eunice Wigginton (2009), Margaret Royal (2016), Douglas McKern (2018), John Lonergan (2015), Thelma Hardie (2017), Doreen Witt (2013) and Lewis Fiander (2016).*

*Rest eternal grant unto them, O Lord:*

**and let light perpetual shine upon them.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith**

**We may by your grace receive,**

**Through Jesus Christ our Lord. Amen.**

## THE BAPTISM

*When Jesus had risen from the dead, he commanded his followers to go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. We have come together today in obedience to that command. In baptism, we are joined to Christ, and made members of his Church.*

*Baptism of children is a celebration of new life and the promise of eternal life, and an acknowledgement of their need for care and protection.*

*While we focus on the grace of God given to those who are baptized, we also acknowledge that spiritual growth depends on parents and godparents, and the wider circle of family and friends, who are the examples and influence that mould a child's character. In this service of baptism we bring Margaux into God's presence that she may be enfolded in the grace of the Holy Spirit.*

*Parents and Godparents who bring children for baptism must express their own trust and commitment to the promises of God, and their intention to bring up the children in the faith and practice of the Church.*

*The Baptism party gathers around the font.  
The parents and godparents are asked the questions:*

Q/ Before God and this congregation, you must affirm your belief in God and so I ask: Do you Believe in God; Father, Son and Holy Spirit?

**A/ I do.**

Q/ Will you accept the responsibilities placed upon you in bringing Margaux for baptism?

**A/ I will.**

Q/ By your prayers and example, by your friendship and love, will you encourage her in the life and faith of the Christian community?

**A/ I will.**

Q/ As your life will be an example to Margaux, will you turn away from evil thoughts, words and actions?

**A/ I will.**

Q/ Will you affirm Christian values, especially those of honesty, compassion and mercy?

**A/ I will.**

*Priest to the congregation:* You have heard our brothers and sisters respond to Christ. Will you support them in this calling?

**ALL: WE WILL.**

*Priest:* Almighty God lead you in the light of Christ to his everlasting kingdom.

**AMEN.**

## *Prayers and Blessing of the water*

*[Let us pray:]* Grant, merciful God, that Margaux may be so united with Christ in baptism that your new nature may be raised up in her where the fruit of your Spirit may grow and flourish. Give to family and friends the desire to share what you have revealed in your Holy Gospel.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; and through the waters of the Red Sea you led your people by Moses out of slavery into freedom, and brought them through the river Jordan into the land of promise. We give you thanks for your Son, Jesus Christ: for his baptism by John, for his anointing in the Holy Spirit, and that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. We give you thanks for the grace of the Holy Spirit who leads us to your kingdom.

And now we give you thanks that you have called Margaux to new birth in your Church through the waters of baptism.

+ Pour out your Holy Spirit in blessing and sanctify this water so that all who are baptized may be made one with Christ in his death and resurrection, through Jesus Christ our Lord, AMEN.

### *An affirmation of faith*

Priest: I ask the congregation to join with the parents and godparents in affirming the faith of the church.

Do you believe in God the Father?

**A/: I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**A/: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**A/: I believe in the Holy Spirit, the holy catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.**



## *The Baptism*

**Priest:** Margaux Grace, I baptize you in the name of the Father, the Son, and the Holy Spirit, **AMEN.**

I sign you with the sign of the cross to show that you are marked as Christ's own forever.

*(Oil that has been blessed by a bishop is used in anointing to symbolize being chosen in God, as were the priests and prophets of the Old Testament, and the New Testament understanding that we are all anointed in the Spirit through belief in Christ.)*

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Live as a disciple of Christ; fight the good fight, finish the race, keep the faith.

**ALL: Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

Priest: God has called you out of darkness into his marvellous light.

**ALL: Shine as a light in the world to the glory of God the Father.**

Priest: God has called you into his church.

**ALL: We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.**

### *Prayers for the child, parents and godparents*

Merciful God, in your infinite love you have made a new covenant with us in Jesus Christ, promising to be our God and the God of our children. Enable all who are baptized in your name to live as your faithful people.

Fulfil your promises for Margaux, we pray, and grant that she may grow in your faith and service.

We pray for Mina and Jonathan, that in your Spirit of wisdom, Margaux's family may grow in your love, and their home share in the joy of your eternal kingdom.

And we pray for Margaux's godparents, Sarah and Lucy; enable them to share with their goddaughter what you have revealed to us of your love in your holy gospel. We ask this in the name of our Saviour Jesus Christ, **AMEN.**

### **THE GREETING OF PEACE** *(all stand)*

*{Celebrant}* We are the body of Christ. **His Spirit is with us.**  
The peace of the Lord be always with you. **And also with you.**

## Offertory Hymn: Come down, O Love divine NEH 137

DOWN AMPNEY

D A G D Bm E  
A D G Em A7 D  
Bm D E A C G Em D  
A D A D Em A7 D

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour  
glowing;

O Comforter, draw near,  
within my heart appear  
and kindle it, thy holy flame  
bestowing.

2. O let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat  
consuming;

and let thy glorious light  
shine ever on my sight  
and clothe me round, the while my  
path illuming.

3. Let holy charity  
my outer vesture be,  
and lowliness become mine inner  
clothing;

true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
weeps with loathing.

4. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of  
human telling;

for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his  
dwelling.

*Words: Bianco da Siena d 1434  
Music: R. Vaughan Williams 1872-1958*

Offertory Prayer: Blessed are you, Lord, God of all creation.  
 Through your goodness we have these gifts to share.  
 Accept and use our offerings for your glory  
 and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Priest:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**

*Priest:* ... forever praising you and singing:

The musical score is written in G major and consists of two parts. The first part is in 4/4 time and includes an organ introduction and a vocal line. The organ part begins with a melodic line in the right hand, and the vocal line enters with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.' The second part is in 3/4 time and continues the vocal line with the lyrics 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Organ Ho - ly, ho - ly, ho - ly Lord,  
 5  
 God of pow'r and might, hea - ven and earth are  
 8  
 full of your glo - ry. Ho - san - na in the high - est.  
 5  
 Bless - ed is he who comes in the  
 5  
 name of the Lord. Ho - san - na in the high - est.

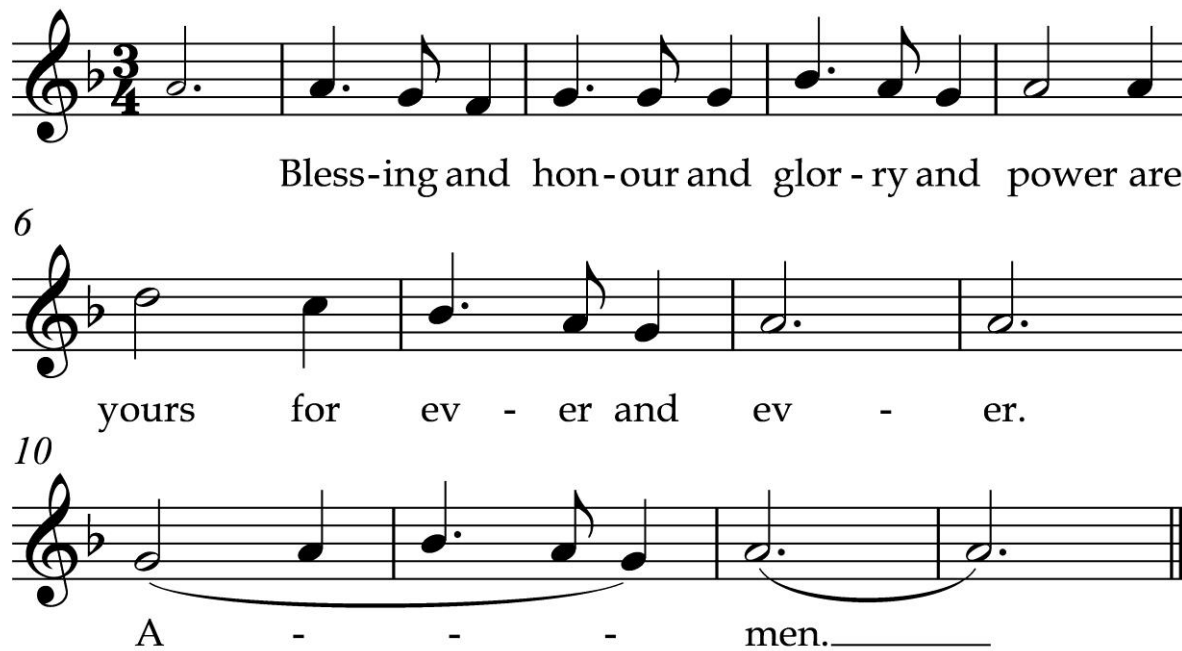
*Priest: ... Do this, as often as you drink it, in remembrance of me.'*



Christ has died, Christ is ris - en,  
6  
Christ will come a - gain.

The musical notation is in 3/4 time with a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. A measure rest '6' is placed at the beginning of the second line.

*Priest: ... in songs of never-ending praise:*



Bless-ing and hon-our and glor - ry and power are  
6  
yours for ev - er and ev - er.  
10  
A - - - men.

The musical notation is in 3/4 time with a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. Measure rests '6' and '10' are placed at the beginning of the second and third lines, respectively.

As our Saviour Christ has taught us, we are confident to pray,

Our Fa-ther in hea-ven, hal-lowed be your name,  
3  
your king-dom come, your will be done, on earth as in hea-ven.  
6  
Give us to-day our dai-ly bread. For-give us our sins  
8  
as we for-give those who sin a-gainst us.  
9  
Save us from the time of tri-al and de-liv-er us from e-vil.  
11  
For the king-dom, the pow'r and the glo-ry are yours  
12  
now and for e-ver. A - MEN.

## THE BREAKING OF THE BREAD AND THE COMMUNION

{Celebrant} We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*The choir sings the Agnus Dei*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*The Choir sings "Draw us in the Spirit's Tether", Friedell.*

---

*Baptised Christians who receive Holy Communion in their own church are invited to share communion with us.*

*The consecrated wine may be received:*

*a) **from the common cup** which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.*

*b) **from an individual glass** upon request.*

*Or you may choose to receive the bread only as **Holy Communion in one kind.***

*Once you have received communion you may wish to pray the following prayer in thanksgiving:*

Thanks be to you, our Lord Jesus Christ,  
for all the benefits which you have given us,  
for all the pains and insults which you have borne for us.  
Most merciful Redeemer, Friend and Brother,  
may we know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. Amen.

*(Richard of Chichester 1197-1253 AD)*

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## Final Hymn: We have a gospel to proclaim NEH 486

FULDA

The musical notation is written on three staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like. The chords are indicated above the notes: A, E, F#m, B7, E, B7, E, E7, A, Bm7, A, D, E, F#m, Bm, E, A.

1. We have a gospel to proclaim,  
good news for men in all the  
earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the Word made flesh, a light for  
all.
3. Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross,  
for all he loved his life he gave.
4. Tell of that glorious Easter morn;  
empty the tomb, for he was free:  
he broke the power of death and hell  
that we might share his victory.
5. Tell of his reign at God's right  
hand,  
by all creation glorified.  
He sends his Spirit on his church  
to live for him, the Lamb who died.
6. Now we rejoice to name him  
King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.

*Edward Joseph Burns 1938*

# THE SENDING OUT OF GOD'S PEOPLE

## Post-Communion Prayer

*Prayer of self-offering*

Father,

**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## Blessing

## Dismissal

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen**

## ORGAN POSTLUDE

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## Readings for Sunday, May 26, 2024

**1<sup>st</sup> Reading** Isaiah 6:1-8

**Psalm** 29

**2<sup>nd</sup> Reading** Romans 8:12-17

**Gospel** Matthew 28:16-20



## GENERAL NOTICES

**Birthdays:** *Jane Sullivan (Today)*

**Trinity Sunday (26<sup>th</sup> May) You are invited to a BBQ lunch at Midday.**

*\$15 payable on the day. BYO drinks and desserts.*

*Place your name on the sheet at the back of the Church for catering purposes (with any dietary requirements).*

**Anglicare at Holy Trinity Kew – Food for Mission House May and June**

*SOUP - packet and ring-top cans*

*All Types of food are greatly appreciated as the demand keeps increasing.*

*Thank you for your contributions to families doing it tough.*

*More info Marg Kelly 0447 282 062*

**Sunday June 23<sup>rd</sup> Commemoration of John the Baptist (24<sup>th</sup> June) at Holy**

**Trinity - The Sovereign Order of St John will be Commissioning Serving Sisters and Brothers (some HTK youth) into the Order in a short service during the 10am Eucharist that day- all welcome.**

**Boroondara Symphonic Band** *upcoming concert: "Tutto Italiano"*

*Sunday 16<sup>th</sup> June, 2:30pm, Holy Trinity Kew. Free Entry!*

**Kew High School Chaplaincy Dinner:** *A list is at the back of the church if you'd like to attend on Friday 31<sup>st</sup> May. All welcome and invited.*

**Mailing Address Change:** *Due to the forced closure of Kew Post Office as of April 5<sup>th</sup> 2024, P.O Box 37 has been terminated. Please ensure future mail is re-directed to our main address, 1A Pakington Street, Kew VIC 3101.*

### **Parish Carpark Notices:**

- The back carpark will be accessible from 9:35am to 9:55am on Sundays for additional parking. Please **do not** park in the driveway between the front & back carparks.*
- All regular parishioners are welcome to use the carpark when they please. Parish parking permits are always available to collect. Please see Oscar or attend the Parish Office during opening hours.*

## **Offertory Arrangements**

*If you wish to use envelopes for giving, they are at the back of the Church.*

*Parishioners are also able to make their offertory by direct credit.*

*Our offertory account is BSB 063 142 Account 1042 3425.*

*Account name: HTK Offertory Account*

- The wearing of face masks is currently discretionary.
- Please apply hand sanitiser upon arrival and departure from the church.

## *Attending the Church*

Please keep a minimum of 2 metres from others you are not immediately related to. Shaking hands is optional. Service booklets will be available for collection at the entrance of the church. Holy Communion will only be offered in one kind to all communicants.

Please do not come to the church if you are feeling unwell. Please contact your GP by telephone for advice on what to do and let the Parish Office know if your symptoms persist.

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**National Trust Appeal** - *HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000, as well as the redecorating of the church interior at \$90,000; so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.*

**Anglican Code of Conduct for Child Safety  
Holy Trinity Child and Vulnerable Persons Policy.**

*The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Harper Elwyn.*

# Holy Trinity Hospitality Roster

8am Breakfast: Will be announced on the day if available

## 10am Morning Tea

**1st Sunday:** *Nip Thomson and Wendy Burns*

**2nd Sunday:** *Trish Renfree & Geoff Broome*

**3rd Sunday:** *Bob and Hazel Athey*

**4th Sunday:** *John and Jennifer Carnie*

**5th Sunday:** *Margaret and Rick Kelly*

## Welcoming Roster

Date	8am	10am
19 <sup>th</sup> May	David and Barbara	Ben Williamson
26 <sup>th</sup> May	David and Barbara	Lorraine and Inigo
June 2 <sup>nd</sup>	Merrilyn and Chris	Darryl and Cecilia
June 9 <sup>th</sup>	David, Barbara and Amanda	Nip and Barbara
June 16 <sup>th</sup>	David and Barbara	Ben Williamson
June 23 <sup>rd</sup>	David and Barbara	George and Jennifer
June 30 <sup>th</sup>	David and Barbara	Oscar and Co
July 7 <sup>th</sup>	Merrilyn and Chris	Darryl and Cecilia
July 14 <sup>th</sup>	David, Barbara and Amanda	Lorraine and Inigo
July 21 <sup>st</sup>	Merrilyn and Chris	Ben Williamson
July 28 <sup>th</sup>	David and Barbara	George and Jennifer
August 4 <sup>th</sup>	Merrilyn and Chris	Lorraine and Inigo

August 11 <sup>th</sup>	David, Barbara and Amanda	Darryl and Cecilia
August 18 <sup>th</sup>	David and Barbara	Oscar and Co
August 25 <sup>th</sup>	David and Barbara	Ben Williamson
1 <sup>st</sup> September	Merrilyn and Chris	Lorraine and Inigo
8 <sup>th</sup> September	David, Barbara and Amanda	Nip and Barbara
15 <sup>th</sup> September	David and Barbara	Darryl and Cecilia
22 <sup>nd</sup> September	David and Barbara	Oscar and Co
29 <sup>th</sup> September	David and Barbara	Ben Williamson
6 <sup>th</sup> October	Merrilyn and Chris	Lorraine and Inigo
13 <sup>th</sup> October	David, Barbara and Amanda	George and Jennifer

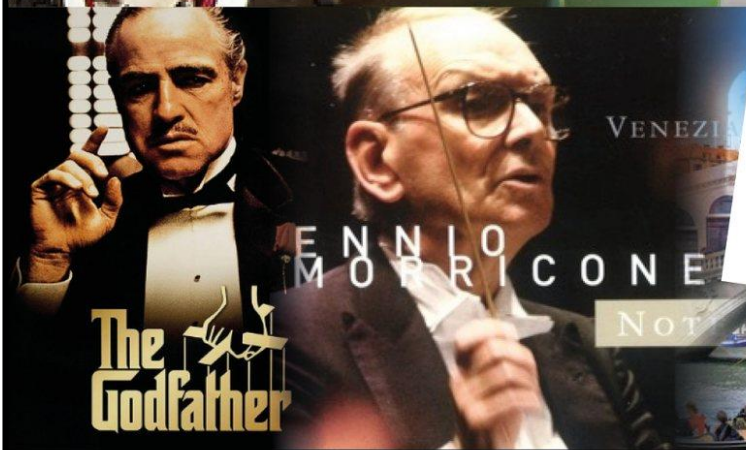
## Reading Roster

Date	8am readers	10am readers
19 <sup>th</sup> May	David Renshaw	Rod Lyle
26 <sup>th</sup> May	David Harkin	Inigo and Aurelia Tropea
2 <sup>nd</sup> June	Merrilyn Beeny	Julie-Anne Barnes
9 <sup>th</sup> June	Amanda McLeod	Nilmini Wickramasinghe
16 <sup>th</sup> June	David Harkin	Ruth Li
23 <sup>rd</sup> June	David Renshaw	Nip Thomson
30 <sup>th</sup> June	David Harkin	Joy Letts
7 <sup>th</sup> July	Merrilyn Beeny	Sumitra Wickramasinghe
14 <sup>th</sup> July	Amanda McLeod	Inigo and Aurelia Tropea
21 <sup>st</sup> July	David Renshaw	Ruth Li
28 <sup>th</sup> July	David Harkin	Rod Lyle
4 <sup>th</sup> August	Merrilyn Beeny	Inigo and Aurelia Tropea

Date	8am readers	10am readers
11 <sup>th</sup> August	Amanda McLeod	Joy Letts
18 <sup>th</sup> August	David Renshaw	Ruth Li
25 <sup>th</sup> August	David Harkin	Julie-Anne Barnes
1 <sup>st</sup> September	Merrilyn Beeny	Inigo and Aurelia Tropea
8 <sup>th</sup> September	Amanda McLeod	Nip Thomson
15 <sup>th</sup> September	David Harkin	Joy Letts
22 <sup>nd</sup> September	David Renshaw	Nilmini Wickramasinghe
29 <sup>th</sup> September	David Harkin	Rod Lyle
6 <sup>th</sup> October	Merrilyn Beeny	Inigo and Aurelia Tropea
13 <sup>th</sup> October	Amanda McLeod	Julie-Anne Barnes

**BOROONDARA SYMPHONIC BAND presents**

# Tutto Italiano



**CONDUCTOR – GIULIANO DI IENNO**

**FREE CONCERT**

Sunday 16 June 2024 @ 2.30pm

Holy Trinity Anglican Church Cnr. High St & Pakington Street Kew  
Further information phone 0417 361 092

[www.boroondarasymphonicband.com.au](http://www.boroondarasymphonicband.com.au)

*Proudly supported by  
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## PARISH DIARY

DATE	DAY	TIME	EVENT
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**Tax Deductible Donations** to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation. Forms are available at the back of church.

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*Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.*

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### SUNDAY SCHOOL

*During School Term Time (see website for downloadable resources)*



## Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** 1A Pakington Street, Kew VIC 3101

Ph: (03) 9853 7158 Email: [office@holytrinitykew.org.au](mailto:office@holytrinitykew.org.au)

**Office hours:** Tuesday - Friday 9:30am-12:30pm.

### *Ministry Team and Church Officers:*

**Vicar:** *The Rev'd Robert Newton KSJ*, 9855 0630, [vicar@holytrinitykew.org.au](mailto:vicar@holytrinitykew.org.au)

**Assistant Curate:** *The Reverend Zhuhong (Ruth) Li*

**Honorary Parish Deacon:** *The Reverend Lesley Dixon DSJ*, 0424 306 930

**Child Safe Officer:** *Harper Elwyn*, [childsaf@holytrinitykew.org.au](mailto:childsaf@holytrinitykew.org.au) **Deputy:** *Oscar Liu*

**Parish Council:** Chair: *Fr Robert Newton KSJ*.

Churchwardens: *John Carnie, Jeremy Bland, Amanda McLeod.*

Parish Councillors: *Dinesh Warnakulasuriya, Ben Williamson, David Harkin, Chris Beeny.*

**Lead Parish Office Administrator:** *Oscar Liu*, [office@holytrinitykew.org.au](mailto:office@holytrinitykew.org.au)

**Parish Office Administrators:** *Declan McDougall, Harper Elwyn, Darcey Newton & Rick Kelly.*

**Wedding enquiries:** *refer to weddings page on website.*

**Vergers:** *Jack Bland* 0427458258

**Parish Centre Bookings Manager:** *Susan Baker*, [parishcentre@holytrinitykew.org.au](mailto:parishcentre@holytrinitykew.org.au)

### ♪ Music Team ♪

**Director of Music:** *Stephen Kerr*, 0422 524 574; [music@holytrinitykew.org.au](mailto:music@holytrinitykew.org.au)

**Assistant Organist:** *Tom Cade* **Head Chorister:** *Ryan Cen*

**HTK Choral Scholars:** *Darcey Newton, David Huang.*

[www.holytrinitykew.org.au](http://www.holytrinitykew.org.au)